

Club Health Assessment for District 21 A through February 2020

| TERNATION AL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|---|---------------------------|------|------------------------------------------------------------|------------|-----------------------------------------------------|--------------------------------------------------|-------------------|-----------------------|------|-----------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since Last MMR *** | Officer Report | President Rotation | | 1 | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | s | | | If net loss is greater than 20% appears in red | r b | | If no repo in 3 months appears i red | more tha | r repeat | | officers tha do not have | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 37304 Buckeye Festival | 01/18/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | 2 | | VP,MC,SC | 8 | | |
| Clubs more than two years ol | d | | | | | | | | | | | | | | | | |
| 67071 AHWATUKEE | 01/17/2003 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 3 | | 13 | | 6 | N | S,T,M,VP,MC SC | 21 | | |
| 8601 AJO | 03/12/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 20 | | 10 | | M,MC,SC | 24+ | | |
| 26396 Avondale | 12/14/2015 | Cancelled(6*) | 0 | 0 | 12 | -12 | -100.00% | 12 | 3 | 1 | | None | | | 22 | | |
| 31696 BLACK CANYON BI CENTENNIAL L C | 02/13/1976 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 11 | 5 | | None | R | | 14 | | |
| 8603 BUCKEYE | 09/30/1947 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 20 | 1 | 1 | | | Ν | | 10 | | \$224.00 |
| Exc Award (,06/30/18,06/30/19) | | | | | | | | | | | | | | | | | |
| 01553 BULLHEAD CITY | 03/21/2008 | Active | 24 | 6 | 0 | 6 | 33.33% | 5 17 | | 0 | | | Ν | M,VP,MC,SC | 4 | | \$100.00 |
| Exc Award (,06/30/18) 8605 DEER VALLEY | 05/25/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 23 | | 3 | | 2 | N | T,M,VP,MC,SC | 22 C | | |
| 8606 GILA BEND | 01/07/1965 | Active | 5 | 1 | 1 | 0 | 0.00% | | 42 | 3 | | 3 | | P,M,VP,MC,S | | | |
| 8607 GLENDALE EVENING LONGHAVEN | 01/25/1928 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 1 1 | 12 | 2 | | None | Ν | | 4 | | |
| 8609 GOODYEAR | 05/14/1945 | Active | 13 | 3 | 4 | -1 | -7.14% | 5 18 | 2 | 1 | | 2 | N | MC,SC | 7 | | |
| 8693 KINGMAN MOHAVE | 08/01/1963 | Active | 32 | 2 | 0 | 2 | 6.67% | 5 28 | | 1 | | | Ν | MC,SC | 11 | | |
| Exc Award (,06/30/19) | | | | | | | | | | | | | | | | | |
| 61973 LAKE HAVASU CITY DAYBREAKERS | 05/24/1999 | Active(1) | 24 | 2 | 3 | -1 | -4.00% | 5 30 | 4 | 0 | | 2 | Ν | M,MC,SC | 24+ | | |
| 43076 LAKE HAVASU CITY LONDON BRIDGE | 10/28/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 23 | | 9 | | 2 | Ν | T,M,MC,SC | 9 | | |
| 29841 LAVEEN | 10/21/1974 | Active | 38 | 0 | 2 | -2 | -4.88% | 5 41 | 13 | 1 | | | Ν | SC | 2 | | \$250.00 |
| Exc Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 8697 PARKER | 02/04/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 25 | | 13 | Ν | MC,SC | 24+ | | |
| 63561 PEORIA NORTHWEST VALLEY | 09/11/2000 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 8 | 0 | | | Ν | M,MC,SC | 24+ | | \$100.00 |
| 33522 PEORIA PIONEER | 03/24/1977 | Active | 32 | 7 | 0 | 7 | 28.00% | 5 25 | | 0 | | | Ν | VP,MC,SC | 0 | | \$1061.66 |
| Exc Award (,06/30/16,06/30/18) | | | 1 | | | | | | | | | | | | | | 1 |
| 40741 PEORIA SUNSET | 01/15/1982 | Active | 27 | 2 | 0 | 2 | 8.00% | 5 27 | | 0 | | | Ν | SC | 1 | | \$1456.64 |
| 8613 PHOENIX DOWNTOWN | 04/19/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 8 | | 8 | | 2 | Ν | MC,SC | 9 | | |



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| MTERNATIC | MAL | | | | | | Status | ; | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------------------------|------------------|----------------------|---------------|--------------------------------------|---------------|--------------|---------------------------------------------------------|---------------------------|------------------------------------------------|-----------------------------|--------------------------------------|--------|-----------------------------------------------------------|------------|-----------------------------------------------------|--------------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-----------------------------|-----------------------------------------------------------|---------------------------------------------------|--------------------------------------------|
| Club Number | Club Nam | | | | arter)ate | | | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | on v t | nber of t status o within la wo yeau bracke | quo st rs | If below 15 members appears in red | | | | If net loss is greate than 20% appears in red | r b | | If no repo in 3 months appears i red | more tha | r repeat | | officers that do not hav | e If no repo at in 12 /e months e appears red | | |
| 29998 PI | HOENIX | METRO | | 12/ | 10/1974 | 4 | Active | | 23 | 1 | 1 | 0 | 0.00% | ő 28 | 6 | 1 | | | N | VP,MC,SC | 5 | | |
| 8618 PI | HOENIX | MIDTOW | /N | 06/ | 18/1968 | З | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 20 | | 2 | R | M,VP,MC,SC | 22 | | \$800.00 |
| 8619 PI | HOENIX | NORTH | PHOEN | IX 02/0 | 05/1952 | 2 | Active | | 20 | 1 | 1 | 0 | 0.00% | ő 21 | 2 | 0 | | | Ν | SC | 4 | | |
| 8704 S/ | ALOME | | | 04/0 | 04/1940 | D | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 5 | | 18 | R | T,M,VP,MC,S | SC 24+ | | |
| 82662 S/ | AN LUIS | ARIZONA | Ą | 06/ | 17/2004 | 4 | Active | | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 9 | | 13 | | M,MC,SC | 24+ | | |
| 29360 SI | JN CITY | EARLY E | BIRDS | 04/2 | 23/1974 | 4 | Active | | 45 | 3 | 19 | -16 | -26.23% | 5 9 | 6 | 1 | | | N | MC,SC | 9 | | |
| Exc 8630 SI | | ,06/30/19) ⁄ HOST |) | 08/ | 18/1960 | D | Active | | 24 | 2 | 0 | 2 | 9.09% | ő 21 | | 0 | | | R | SC | 0 | | \$924.00 |
| | | ,06/30/18, | | , | 10/107 | | • • | [| | | _ | _ | | | _ | | | | | MC,SC | _ | | |
| | | MID WEI | | | 12/1972 | | Active | | 27 | 9 | 2 | 7 | 35.00% | | 8 | 0 | | | | · | 6 | | |
| | | WEST S | UNRISE | | 09/1981 | | Active | | 23 | 2 | 3 | -1 | -4.17% | | 9 | 0 | | | IN | MC,SC | 8 | | \$700.00 |
| 63551 SI | | | | | 11/2000 | | Active | | 16 | 0 | 2 | -2 | -11.11% | 6 20 | 3 | 0 | | | ĸ | M,VP,MC,SC | 11 | | \$70.00 |
| 57704 SI | JRPRIS | E SUN VI | LLAGE | 12/ | 19/1995 | 5 | Active | | 35 | 0 | 3 | -3 | -7.89% | ő 39 | 3 | 2 | | | IN | T,M,VP,MC,S | ^{SC} 4 | | |
| 8710 W | ICKENB | BURG | | 04/2 | 21/1955 | 5 | Active | | 26 | 2 | 0 | 2 | 8.33% | b 23 | | 0 | | 2 | Ν | MC | 0 | | |
| | JMA QU /ENING | JARTERM | ASTER | 03/ | 15/1993 | 3 | Active | | 9 | 2 | 0 | 2 | 28.57% | 6 13 | | 1 | | | Ν | M,MC,SC | 1 | | \$50.00 |
| Current N Total N Clubs C Count C | lew Ca lubs (| ancelled Clubs (| Net Club M | Current Total lembers Count | | | YTD Net Growth | YTD Net Growtl % | Cou n Mo | nber nt 12 nths go | Average Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clul in Status (| bs in I | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 30 | 0 | 3 | -3 | 576 | 45 | 72 | -27 | -4.48 | % | 645 | 19 | | 53% | 33% | 0% | 0% | 0 | | 0% | 3 | 47 | 29 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 21 B through February 2020

| CATERNATION P | | Status | | | Μ | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|----|---------------------------|------|------------------------------------------------------------|-------------|-----------------------------------------------------|--------------------------------------------------|-----------------------------------------|-----------------------|-------|------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | r b | | If no repo in 3 months appears i red | more tha | r repeat | | officers that do not have | | | |
| Clubs more than two years ol | d | | | | | | | | | | | | | | | | |
| 8638 BENSON | 11/08/1950 | Active | 10 | 1 | 6 | -5 | -33.33% | 6 14 | 4 | 4 | | 2 | Ν | MC,SC | 4 | | |
| 61904 CATALINA-ORO VALLEY L C | 05/11/1999 | Active | 30 | 4 | 1 | 3 | 11.11% | 6 28 | 1 | 0 | | 2 | Ν | | 0 | | \$200.00 |
| 8643 CHANDLER | 02/22/1939 | Active | 50 | 2 | 0 | 2 | 4.17% | 6 46 | | 0 | | | R | MC,SC | 1 | | |
| 56694 CHANDLER SUN BIRD | 03/23/1995 | Active | 43 | 6 | 1 | 5 | 13.16% | <i>ы</i> 41 | 14 | 0 | | 2 | Ν | | 0 | | \$1540.00 |
| Exc Award (,06/30/16) 8644 COCHISE STRONGHOLD L C | 12/06/1965 | Active | 34 | 4 | 0 | 4 | 13.33% | ő 32 | | 0 | | | R | | 0 | | \$35.00 |
| Exc Award (,06/30/18) | 02/28/4020 | A = t i + z | | | • | | | | | | | | | MC,SC | 0.4 | | \$ 05.00 |
| 8645 COOLIDGE | 02/28/1929 | Active | 24 | 4 | 0 | 4 | 20.00% | | | 0 | | 4 | N | P,M,VP,MC,SC | 24+ | | \$25.00 |
| 8647 DOUGLAS | 04/22/1929 | Active | 22 | 1 | 1 | 0 | 0.00% | | 29 | 2 | | _ | N | M,VP,MC,SC | 4 | | |
| 8649 ELOY | 01/27/1945 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | | | 3 | | 6 | Ν | | 24+ | | |
| 8650 FLORENCE | 03/28/1929 | Active(1) | 13 | 12 | 0 | 12 | 1200.00% | | | 0 | | | | M,MC,SC | 0 | | |
| 8652 GILBERT | 10/14/1969 | Active | 26 | 0 | 4 | -4 | -13.33% | 6 30 | 6 | 0 | | | Ν | MC,SC | 0 | | \$400.00 |
| Exc Award (,06/30/16) 8653 GLOBE | 04/27/1943 | Active | 22 | 3 | 1 | 2 | 10.00% | ő 26 | 2 | 0 | | | N | MC | 2 | | \$2710.00 |
| Exc Award (,06/30/18) 61905 GOLD CANYON | 05/17/1999 | Active | 36 | 5 | 0 | 5 | 16.13% | 6 37 | | 0 | | | N | | 9 | | \$140.00 |
| 38433 GREEN VALLEY LA CANOA | 05/15/1980 | Active | 50 | 3 | 2 | 1 | 2.04% | 56 | 6 | 0 | | | Ν | VP,MC,SC | 1 | | \$100.00 |
| 50497 GUADALUPE | 05/04/1990 | Active | 7 | 0 | 0 | 0 | 0.00% | <u>б</u> 7 | | 4 | | 7 | Ν | M,VP,MC,SC | 14 | | |
| 8655 HUACHUCA CITY | 04/30/1963 | Active | 12 | 0 | 2 | -2 | -14.29% | ы́ 14 | 4 | 1 | | 2 | | SC | 1 | | \$240.00 |
| 119411 MARANA HOST | 05/22/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 8 | | | | М | 2 | | |
| 124245 Maricopa | 03/04/2015 | Active | 23 | 4 | 6 | -2 | -8.00% | 6 29 | 4 | 0 | | | | VP,MC,SC | 2 | | \$1000.00 |
| 106858 MESA FOUNTAIN OF THE SUN Exc Award (,06/30/17) | 11/11/2009 | Active | 44 | 6 | 1 | 5 | 12.82% | ó 42 | 10 | 0 | | 2 | Ν | | 0 | | \$4150.00 |
| 38140 MESA LEISURE WORLD | 03/31/1980 | Active | 78 | 5 | 3 | 2 | 2.63% | 6 84 | 0 | 0 | | | Ν | | 2 | | \$3000.00 |
| Exc Award (,06/30/19) 122542 Mesa Sunland Springs Village | 06/18/2014 | Active | 16 | 2 | 6 | -4 | -20.00% | 1 8 | 4 | 0 | | | | M,MC,SC | 0 | | \$400.00 |
| Exc Award (,06/30/16) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 21 B through February 2020

| MIERNATION | | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|----|---------------------------|-------|------------------------------------------------------------|-------------|-----------------------------------------------------|--------------------------------------------------|------------------------------------------------------|-----------------------|-------------------------------|------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greated than 20% appears in red | r b | | If no repo in 3 months appears i red | rt When more tha one yea n appears i red | r repeat | | officers that do not have | | | |
| 8659 MIA | AMI | 03/19/1928 | Active | 12 | 1 | 0 | 1 | 9.09% | ы́ 11 | | 0 | | | | MC,SC | 24 | | |
| 8660 MO | RENCI | 10/17/1947 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 38 | | 3 | | | | P,T,M,VP,MC SC | 22 | | |
| 8661 NO | GALES | 04/23/1945 | Active | 35 | 2 | 4 | -2 | -5.41% | <i>б</i> 40 | 5 | 0 | | | R | M,MC,SC | 1 | | |
| 8664 SAI | FFORD | 10/10/1950 | Active | 91 | 12 | 0 | 12 | 15.19% | 6 99 | | 0 | | | Ν | | 0 | | \$81.66 |
| 8666 SAI | N PEDRO VALLEY | 11/04/1947 | Active | 28 | 15 | 2 | 13 | 86.67% | 6 16 | 3 | 0 | | | Ν | M,VP,MC,SC | 2 | | |
| 104237 SAI | N TAN | 12/29/2008 | Active | 8 | 1 | 0 | 1 | 14.29% | 6 8 | | 0 | | 2 | | T,VP,MC | 0 | | |
| 8651 SIE | RRA VISTA | 10/18/1955 | Active | 25 | 1 | 2 | -1 | -3.85% | 6 27 | 6 | 0 | | 2 | Ν | VP | 0 | | \$500.00 |
| | RRA VISTA LA SALIDA | 05/10/1974 | Active | 15 | 3 | 2 | 1 | 7.14% | ы́ 17 | 2 | 1 | | 3 | | MC | 22 | | \$100.00 |
| | L SOL UTH TUCSON | 09/23/1947 | Active | 80 | 15 | 7 | 8 | 11.11% | 69 | 2 | 0 | | | N | | 0 | | \$100.00 |
| 44625 SU | N LAKES | 02/18/1985 | Active | 36 | 2 | 4 | -2 | -5.26% | 6 39 | 3 | 0 | | | Ν | | 1 | | \$4600.00 |
| 115729 SU | N LAKES BREAKFAST | 12/19/2011 | Active | 32 | 8 | 0 | 8 | 33.33% | 6 24 | | 2 | | | R | M,SC | 8 | | \$2000.00 |
| | ward (,06/30/16) NQUE VERDE VALLEY | 08/16/2006 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 6 | N | | 0 | | |
| | MBSTONE | 04/09/1954 | Active | 35 | 1 | 3 | -2 | -5.41% | | 7 | | | 0 | | M,MC,SC | 8 | | |
| 8674 TU | CSON BREAKFAST | 04/03/1957 | Active | 45 | 2 | 5 | -3 | -6.12% | | 1 | | | | | MC | 0 | | \$121.00 |
| | ward (,06/30/16) | | 7101170 | | 2 | 0 | -0 | -0.127 | U 40 | | Ŭ | | | IN IN | | 0 | | ¢.2 |
| 8673 TU | CSON DOWNTOWN | 04/26/1923 | Active | 38 | 9 | 1 | 8 | 26.67% | 6 34 | 17 | 1 | | | Ν | | 0 | | |
| 8675 TU | CSON NORTH TUCSON | 09/23/1955 | Active | 16 | 0 | 2 | -2 | -11.11% | 6 19 | 4 | 1 | | | Ν | MC,SC | 4 | | \$1000.00 |
| 8663 TU | CSON RINCON | 04/02/1953 | Active | 36 | 1 | 3 | -2 | -5.26% | 6 37 | 5 | 0 | | | R | P,M,MC | 0 | | |
| 8677 TU | CSON WILMOT | 11/20/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | 11 | Ν | M,MC,SC | 8 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|------------------|-------------------------|-----------------|--------------------|----------------------|
| 8637 APA | CHE JUNCTION | 02/18/1952 | Cancelled(6*) | 06/30/2019 |
| 60487 CAS | A GRANDE | 03/13/1998 | Cancelled(6*) | 06/30/2019 |
| 31121 TUC NOC | SON LEONES DE LA CHE | 08/05/1975 | Cancelled(6*) | 12/29/2018 |



Club Health Assessment for District 21 B through February 2020

| MTERNATI | ONAL | | | | | | Status | 5 | | | M | embe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|------------------------------------------|---------------|------------------------------------|------|--------------------------------------|----------------|-------------|----------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------------------|-------------------------------------|---------|----------------------------------------------------------|----------|-------------------------------------------|------------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|--------------------------|----------------------------------------------------------|---------------|--------------------------------------------|
| Club Number | | ub me | | | narter Date | | | | | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | of service for dropped | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report | st Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of n status within la two yea in bracke | quo ist rs | If below 15 member appears in red | s | | | If net los is greate than 20% appears in red | er % | | If no repo in 3 months appears red | more that | an of ar repeat | | officers th do not ha | e If no rep nat in 12 ve month e appears red | s | |
| Current Total I Clubs C Count C | New (lubs | YTD Cancelled Clubs Count | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 unths Ago | Averag Membe Count Per Clu | er witl | of Clubs h less thar 20 nembers | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | Average Cancelled d Club Age | | ancelled for on-Financial |
| 38 | 0 | 0 | 0 | 1,156 | 135 | 69 | 66 | 6.06 | % | 1,166 | 30 | | 34% | 13% | 0% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 21 C through February 2020

| MTERNATIONA | y | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|----------------------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|---------|---------------------------|------|------------------------------------------------------------|------------|-----------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|-----------------------|------|-----------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | Nembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | r | | If no repo in 3 months appears i red | rt When more tha one year n appears i red | r repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs les | s than two years old | k | | | | | | | | | | | | | | | | |
| 137675 Fou | ntain Hills Community | 06/21/2019 | Active(1) | 13 | 21 | 27 | -6 | -30.00% | 0 | 1 | 0 | | 3 | | M,MC,SC | 5 | | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 123233 ASU | J Campus | 09/30/2014 | Active | 9 | 3 | 2 | 1 | 12.50% | <i>ы</i> 9 | 2 | 0 | | 6 | | T,M,VP,MC,SC | 2 | | |
| | DSHAW MOUNTAIN OF | 10/29/2001 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | ն 18 | | 7 | 1 | None | Ν | | 16 | | \$250.00 |
| | IELBACK MTN | 03/29/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 6 | | P,MC,SC | 7 | | |
| 8681 CAN | IP VERDE | 03/06/1950 | Active | 7 | 0 | 3 | -3 | -30.00% | 1 0 | 12 | 0 | | 2 | | M,MC,SC | 24+ | | |
| 42059 CHI | NO VALLEY | 12/07/1982 | Active | 25 | 1 | 0 | 1 | 4.17% | ő 25 | | 0 | | 3 | Ν | MC,SC | 24+ | | |
| | NO VALLEY DNTIMERS ward (,06/30/16,07/30/17) | 12/20/2006 | Active | 18 | 3 | 5 | -2 | -10.00% | ő 19 | 7 | 0 | | | Ν | M,MC,SC | 3 | | |
| 47325 CON | NCHO VALLEY | 05/15/1987 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 11 | 9 | 0 | | 18 | | M,VP,MC,SC | 21 | | |
| 8683 COT | TTONWOOD | 03/01/1950 | Active | 19 | 2 | 1 | 1 | 5.56% | 6 18 | 13 | 0 | | 2 | Ν | M,MC,SC | 1 | | \$1000.00 |
| 8684 FLA | GSTAFF | 03/16/1945 | Active | 15 | 0 | 4 | -4 | -21.05% | 1 9 | 3 | 0 | | | Ν | M,MC,SC | 24+ | | |
| 47611 FLA | GSTAFF SUNRISE | 06/28/1987 | Active | 58 | 4 | 4 | 0 | 0.00% | 60 | 14 | 0 | | | Ν | MC | 6 | 90+ Days | \$100.00 |
| 8687 GRA | AND CANYON | 04/20/1961 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 2 | Ν | P,M,VP,MC,SC | 24+ | | |
| 8688 HOL | BROOK | 09/05/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 6 | | M,VP,MC,SC | 9 | | |
| 68940 MES | SA DREAMCATCHERS | 06/17/2003 | Active(1) | 7 | 7 | 7 | 0 | 0.00% | 67 | 9 | 0 | | 4 | | M,MC,SC | 0 | | \$25.00 |
| 8656 MES | SA HOST | 01/25/1928 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 25 | 7 | 0 | | 2 | Ν | MC,SC | 0 | | \$50.00 |
| | ward (,06/30/17) SA THUNDERBIRD | 05/15/1963 | Active | 26 | 1 | 0 | 1 | 4.00% | ő 29 | | 0 | | | | MC,SC | 0 | | \$3934.28 |
| | ward (,06/30/17,06/30/18) | 00,10,1000 | Active | 20 | I | 0 | I | 4.00% | 0 29 | | | | | | | 0 | | φ 33 34.20 |
| | a Vietnamese American | 06/26/2017 | Cancelled(8*) | 0 | 0 | 30 | -30 | -100.00% | 3 0 | 2 | 7 | 1 | None | | | 24 | 90+ Days | |
| 38897 OVE | ERGAARD PONDEROSA | 09/25/1980 | Active | 50 | 6 | 2 | 4 | 8.70% | | 3 | 0 | | | R | SC | 0 | - | \$1250.00 |
| Exc Av 8698 PAY | ward (,06/30/17) SON | 05/09/1963 | Active | 18 | 3 | 0 | 3 | 20.00% | | | 0 | | 2 | Ν | MC,SC | 5 | | |
| | ward (,06/30/18) enix Asian American | 05/05/2015 | Active | 146 | 39 | 6 | 33 | 29.46% | 6 110 | 2 | 0 | | | | MC | 1 | | |



Club Health Assessment for District 21 C through February 2020

| WIERNATIONIAL STATE | | Status | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|-------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|---|---------------------------|-------|------------------------------------------------------------|-------------------|-----------------------------------------------------|---------------------------------------------------|-----------------------------------------|-----------------------|-------|----------------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t S | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | r b | | If no repo in 3 months appears in red | more tha | r repeat | | Notes the lf officers that do not have an active a Email | in 12 months | | |
| Exc Award (,06/30/17,06/30/19) | | | | | | | | | | | | | | | | | |
| 58055 PHOENIX BARANGAY | 03/29/1996 | Active | 69 | 1 | 5 | -4 | -5.48% | 64 | 3 | 0 | | | R | | 0 | | \$11669.00 |
| 8612 PHOENIX BILTMORE | 02/27/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | ۵ ⁶ 20 | | 0 | | 2 | | M,VP,MC,SC | 24+ | | |
| 8614 PHOENIX BREAKFAST | 03/11/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | ն 11 | | 0 | | 4 | Ν | T,M,VP,MC,SC | 24+ | | |
| 38035 PHOENIX PARADISE VILLAGE | 02/11/1980 | Active | 8 | 1 | 1 | 0 | 0.00% | 6 8 | 10 | 0 | | 5 | | VP | 9 | | |
| 44956 PHOENIX PHIL AM | 05/15/1985 | Active | 114 | 7 | 1 | 6 | 5.56% | 6 139 | 2 | 0 | | | Ν | М | 5 | | \$3050.35 |
| Exc Award (,06/30/16,06/30/17,06 | 6/30/18) | | | | | | | | | | | | | | | | |
| 8625 PHOENIX VALLEY OF SUN | 06/02/1960 | Active | 27 | 0 | 4 | -4 | -12.90% | 6 30 | 8 | 0 | | | R | | 0 | | \$200.00 |
| Exc Award (,06/30/17,06/30/19) | | | | | | | | | | | | | | | | | |
| 8699 PINETOP | 05/05/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | | Ν | | 3 | | \$50.00 |
| 43219 PRESCOTT EVENING | 12/13/1983 | Active | 25 | 2 | 3 | -1 | -3.85% | 6 35 | 6 | 0 | | 2 | Ν | M,MC,SC | 5 | | |
| Exc Award (,06/30/18) | | | ĺ | | | | | | | | | | | | | | |
| 8700 PRESCOTT NOON | 06/01/1949 | Active | 105 | 7 | 12 | -5 | -4.55% | 6 105 | 9 | 0 | | | Ν | MC,SC | 0 | | \$50250.00 |
| Exc Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 8701 PRESCOTT SUNRISE | 02/09/1961 | Active(1) | 50 | 5 | 5 | 0 | 0.00% | 53 | 11 | 0 | | | Ν | MC,SC | 1 | | \$3450.00 |
| 44421 PRESCOTT VALLEY EARLY BIRD | 12/31/1984 | Active | 48 | 5 | 10 | -5 | -9.43% | ő 56 | 2 | 0 | | | Ν | M,MC,SC | 6 | | \$1000.00 |
| 115243 SCOTTSDALE KACHINA | 10/03/2011 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 3 | 0 | | 2 | R | | 1 | | |
| Exc Award (,06/30/17) | | | l | | | | | | | | | | | | | | |
| 111501 SCOTTSDALE McCORMICK RANCH | 06/24/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | | | M,VP,MC,SC | 1 | | |
| 121870 Scottsdale McDowell Mountain Ranch | 04/14/2014 | Active | 10 | 0 | 0 | 0 | 0.00% | ն 11 | | 0 | | 2 | | M,MC,SC | 1 | | |
| 42767 SCOTTSDALE PINNACLE PEAK | 06/28/1983 | Active | 13 | 1 | 1 | 0 | 0.00% | ы́ 14 | 1 | 0 | | 2 | | M,MC,SC | 1 | | |
| Exc Award (,06/30/17) 52970 SCOTTSDALE PRIDE OF SCOTTSDALE Exc Award (,06/30/17) | 04/24/1992 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | Ν | M,MC,SC | 7 | | \$580.00 |
| 8695 SEDONA OAK CREEK CANYON | 02/20/1953 | Active | 19 | 2 | 0 | 2 | 11.76% | ő 17 | | 0 | | 2 | Ν | M,MC,SC | 3 | | |
| 44519 SHOW LOW | 01/28/1985 | Active | 7 | 0 | 3 | -3 | -30.00% | 6 10 | 3 | 0 | | 3 | Ν | MC,SC | 2 | | |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 21 C through February 2020

| MTERNATIONAL STREET | | Status | | | M | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|---|---------------------------|----------------------|----------------------------------------------------------|----------|-----------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|-----------------------|---------------------------------------|------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net los is greate than 20% appears in red | er % | | If no repo in 3 months appears i red | rt When more tha one year n appears i red | r repeat | | officers that do not have | | | |
| 8706 SNOWFLAKE-TAYLOR | 04/08/1963 | Active(3) | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 0 | | 4 | Ν | M,VP,MC,SC | 1 | | |
| 8707 SPRINGERVILLE | 03/29/1963 | Active | 11 | 0 | 2 | -2 | -15.38% | 6 13 | 6 | 0 | | 2 | Ν | M,SC | 0 | | |
| 8671 TEMPE | 05/02/1929 | Cancelled(8*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 16 | 2 | | None | R | | 21 | 90+ Days | |
| 8711 WILLIAMS | 03/12/1945 | Active | 19 | 2 | 0 | 2 | 11.76% | 6 15 | | 0 | | 4 | | MC | 0 | | \$100.00 |
| Exc Award (,06/30/18,06/30/19) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|------------------|----------------|---------------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------|---|----|----------------|-----------------------------------------------------------|
| 36876 | PHOEI | NIX SOCIA | L | 04/ | 12/197 | '9 <mark>C</mark> a | ancelled | (8*) | 06/30/2019 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 39 | 0 | 3 | -3 | 1,085 | 123 | 147 | -24 | -2.16% | 5 1,167 | 28 | 62% | 0% | 0% | 3% | 0 | 0% | 3 | 50 | 36 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.